## Created in God's Image

A GENDER TRANSFORMATION TOOLKIT FOR WOMEN AND MEN IN CHURCHES

**REVISED EDITION** 





This is a revised edition of the booklet "Created in God's Image: A tool for women and men in churches" produced in 2008. The structure of the tool has been changed to take the form of a toolkit.

Commissioned by Norwegian Church Aid (NCA).
Private Bag X15
Postnet Suite 396
Menlo Park 0102
Pretoria

Tel: +27 12 346 7765/6489 E-mail: gendersa@nca.no

Web: http://www.kirkensnodhjelp.no/en/



Written and compiled by Daniela Gennrich (PACSA Consultancy Unit, Pietermaritzburg, South Africa, (www.pacsa.org.za)), in consultation with gender activists from Zambia, Zimbabwe, Lesotho, South Africa and Malawi.

Many thanks to Jostein Hole Kobbeltvedt, who proposed in April 2013 that a follow up study and revision of the 2007 booklet be produced; and Loveness Jambaya Nyakujarah, NCA regional gender policy advisor, who provided technical support, guidance and oversight to the process.

Created in God's Image: A Gender Transformation Toolkit for Women and Men in Churches published by Norwegian Church Aid is licensed under a Creative Commons Attribution-NonCommercial 2.5 South Africa Licence. You are free to copy, print or share this work provided you give credit to the original author and publisher, and do not use the work for commercial purposes. For more information, see: http://creativecommons.org/license/bync/2.5/za. Permission beyond the scope of this license please contact the NCA Pretoria office Area Representative on +27 12 3467765 or +27 12 3466489.

Cover composition: Colleen Wilkinson at d-zine hub cc Graphics and Artwork: d-zine hub cc, South Africa Design and layout: d-zine hub cc, South Africa

Printing: Jumbo Press cc, South Africa

Special thanks to: The poets Marge Piercy (Tool 10), Devarakshanam Betty Govinden and Bellina Mangena (Tool 9) for permission to use their poems, Jonathan Lockwood Smith, Brothers for Life, PACSA, Tawanda Makusha, CABSA and Norwegian Church Aid for their image contributions.

\* Use of images. Certain images have been sourced from the public domain or free image license libraries (mostly www.wikimedia.org and pixabay.com). Where credit is not given to a specific image in this publication, that image is in the public domain or has been published to the public domain under Creative Commons CCO license. (Full license details at www.creativecommons.org.)

ISBN 978-0-620-62080-2



## **Contents**

Tool 1:  Becoming inspired	1
Tool 2: Women and men in church and society: the ways we talk	11
Tool 3: Exploring how the Bible talks about women and men	29
Tool 4:  How does culture influence relations between men and women in church and society?	53
Tool 5: Understanding human rights, gender equality and the Bible	71
Tool 6: How are churches responding to gender in church and society?	91
Tool 7: What can we learn from the churches' gender journeys in the five countries?	. 107
Tool 8:  Learning from each other: the Zambian story	. 115
Tool 9: Women in church leadership: co-option or transformation?	. 133
Tool 10: Gender based violence: health, development and the Gospel	. 163
Tool 11: Working for change	. 185
Tool 12: Transformed men for a just world	. 201
Tool 13: Sexual Diversity: What is the Holy Spirit saying to the churches at this time?	. 239
Practical Tool 1:  Undertaking a gender audit in your church - guidelines and template	. 303
Practical Tool 2: Guidelines for preparing and conducting contextual Bible studies	. 309
Practical Tool 3: Facilitator's guide	. 315
Practical Tool 4: List of useful organisations, training materials, and publications	. 329
Practical Tool 5: Glossary of common terms	



## **Acknowledgements**

"In truth, the dominated are human beings that have been forbidden to be who they are.... Whether they [are] a social group (like homosexuals), a social class [like the poor] or a particular gender (like women)."

Paulo Freire<sup>1</sup>

Norwegian Church Aid (NCA) and PACSA would like to thank the following organisations and people:

This toolkit was written by Daniela Gennrich of PACSA Consultancy Unit for Norwegian Church Aid. It draws together learnings from work undertaken by gender activists and organisations in various Southern African countries since 2006. Lessons learnt from the work of the Councils of Churches in Zambia, Malawi, Zimbabwe and Lesotho (and their partners), as well as IAM (Inclusive and Affirming Ministries), and PACSA, permeate the substance of this toolkit, and give it its broad Southern African perspective.

Appreciation goes to the Gender Justice Advisor Loveness Jambaya Nyakujarah and Thembani Chamane from NCA Policy Office for Southern Africa who co-edited the toolkit and provided technical support, direction, quality assurance throughout the project as well as managed the production process.

If we were to list all those who have influenced this publication by name, these acknowledgements would go on for pages! So where people have represented organisations or past joint ventures, we have limited our acknowledgements to these.

First and foremost, we acknowledge that this toolkit has referred to and adapted sections of a number of useful Zambian publications, and we thank the 3 Church Mother Bodies(The Zambian Church Mother Bodies (Council of Churches in Zambia [CCZ], Zambian Episcopal Conference [ZEC] and Evangelical Fellowship of Zambia [EFZ]) for your generous sharing of *The Church's Curriculum on Gender Injustice and Gender based Violence in Zambia*, and other materials developed by the Zambian churches since 2009.

It was not just the materials that have enriched this toolkit, but also your hospitality when a team visited on a study tour, and the model of your gender transformation journey in Zambia: your inclusiveness, humility and openness to push beyond your comfort zones inspired a similar tone in this toolkit. We hope it inspires those who read and use it to journey in a similar manner.

The toolkit directly builds on learnings gleaned from several gender audit and related studies and publications that broke new ground from 2006:

\_

<sup>&</sup>lt;sup>1</sup> The Politics of Education: Culture, Power and Liberation. 1985. London: Macmillan Publishers.

- Churches' Gender Audit research studies were undertaken in South Africa, Zambia and Malawi, by PACSA, The Council of Churches in Zambia and the Malawi Council of Churches between 2006 and 2008. We are deeply indebted to the various specialists who were commissioned to undertake the work, as well as all those who contributed to the combined report published by PACSA in 2009 for NCA and its partners.
- Together, two consultants Mary Ryan and Bridget Krone, and Daniela Gennrich from PACSA, developed a small booklet which reported in simple terms on the findings of the country studies mentioned above, and included some thought-provoking sections on gender from theological, cultural and social perspectives. This booklet, *Created in God's Image: A Tool for Women and Men in Churches*, was the precursor to the current toolkit.
- In 2012, the Christian Council of Lesotho and the Zimbabwean Council of Churches undertook their own churches' gender audit studies, sharing their learnings with NCA and PACSA., and once again, all those who contributed to this work are duly acknowledged.

Special thanks are due to the small Advisory Team meeting, with representatives from organisations in Zimbabwe, Lesotho and South Africa, which redefined the parameters of the new publication in October 2013, and contributed stories and other documentation that greatly enriched this toolkit– Gabriel Manyangadze, Reverend Cheryl Bird, Yvonne Spain and Maliphaphang Amelia Nkhahle.

Some chapters in this toolkit relied on the 2013 NCA review of progress made in the five countries who had undertaken church gender audits (compiled by Daniela Gennrich). This involved a number of consultation processes with various groups and people in Malawi, South Africa, Zambia, Lesotho and Zimbabwe. This included the National Councils of Churches, Episcopal Conferences, Evangelical Fellowship and specific regional church bodies in the five countries. There are too many to mention, but without this input, the toolkit would have had little to say!

Thanks to Pietermaritzburg Agency for Community Social Action (PACSA) for giving permission for the use and adaptation of extracts from the following publications:

- 2007. *Gender, Violence & HIV/AIDS. A PACSA Workbook for Churches & Communities.* Pietermaritzburg: PACSA Gender Desk.
- 2007. Ryan, Mary. A Gender Audit of South African Churches.
- 2008. Ryan Mary, White, Seodi V-R; Chuulu, Matrine and Matale, Suzanne.
- Gender Audit Synthesis of Gender Related Policies in Three Southern African Countries.

  PACSA, South Africa, Council of Churches in Zambia, Malawi Council of Churches,

  Evangelical Association of Malawi, Episcopal Conference of Malawi.
- 2008. Asifunde: A Training Manual for Peer Educators. Pietermaritzburg: PACSA Gender Desk.
- 2011. Gender Based Violence: Churches and counsellors make a difference! Pietermaritzburg: PACSA.



- 2013. PACSA and Sonke *Gender Justice*. Gennrich, Daniela (ed). *Men and Masculinities in South Africa: A three part series comprising stories, analysis and faith based resources*. Pietermaritzburg: PACSA.
- Forthcoming. *Men imagining alternative ways of being a man*. An information sheet for gender activists and men's organisations. Pietermaritzburg: PACSA.

Although the author takes full responsibility for all errors, we pay due respect to Yvonne Spain, Bridget Krone, Lebogang Matale, Loveness Jambaya Nyakujarah, Rev Professor Christina Landman, Thembani Chamane, IAM staff, Venessa Locher, Peter de Lisle, Professor Ezra Chitando, Rev Janet Trisk and Professor Jan Jans for editorial input and creative ideas in the last stages of finalising the manuscript. Many thanks also to Rev Professor Christina Landman for writing the Foreword and submitting challenging attachments to Tool 3.

Representatives of National Councils of Churches' responsible for health and gender desks also contributed feedback and comments at two FOCCISA Health Justice Network meetings. This offered essential affirmation of the value of this publication as well as offering insights to improve its usability. This revised edition also incorporates editorial suggestions made by them at the Launch of the Toolkit in September 2014.



## **Foreword**

This toolkit enables us to take another step towards making churches "gender competent". Actually, it is a powerful toolkit for gender competency, and fills a gap that has existed for a long time.

Through exciting Bible studies and in-depth human rights analyses, the book empowers women to say...

- ... I am. I am a human being worthy in God's eyes. I am the person I have chosen to be. I am free. I am a thinking, playing agent in God's Kingdom. I am a caretaker in, and for, God's world.
- ... I can. I can enjoy being a woman and a body. I can love and reach out to another human being of my choice. I can demand to be treated with respect. I can celebrate being a human being with others. I can be serious, and I can be playful. I can do hope.
- ... I have. I have role models, empowering role models such as Eve, and the five wise virgins, and Mary. I have dignity. I have choices. I have access to opportunities.

This is of course also a book for men. Actually, it should be compulsory reading for all men in the faith community. Human dignity is for both men and women. Together they will affirm one another as worthy human beings in God's eyes. Together they will experience the joys of being equal bodies.

Use this toolkit. Pass it on to other women in your congregation. Form focus groups with men in your church and discuss the issues that are placed here on the table and in the public arena.

Embark on the exciting journey of travelling with other people of faith towards equity, and dignity. Leave no stone untouched to build a church that understands gender, its challenges and its pain.

This book is a worthy companion on that journey. They say that if you do not know where you are going, you can take any road to try to get there. This book sets the goals for our journey. It is the road to freedom, equity, dignity, and living life to the fullest.

Professor Christina Landman University of South Africa (UNISA) 5 June 2014 Centurion



